

## Amida for Rosh HaShanah

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*The Amida is said standing, in silent devotion.*

O Lord, open my lips that my mouth **may** declare Your praise!

Blessed are You, O L-rd our G-d and G-d of our fathers, G-d of Abraham, G-d of Isaac, and G-d of Jacob, the great, mighty, revered and exalted G-d who bestows loving-kindness and is Master of all. Mindful of the patriarchs' love for You, You will in your love bring a Redeemer to their children's children for the sake of Your Name. Remember us to life, O King who delights in life, and inscribe us in the Book of Life so that we **may** live worthily for Your sake, O G-d of Life, O King, Helper, Redeemer and Shield, be praised, O L-rd, Shield of Abraham.

You, O L-rd, are mighty forever. You call the dead to immortal life for You are mighty in salvation. You sustain the living with loving-kindness, and in great mercy grant everlasting life to those who have passed away. You uphold the failing, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Almighty King, who decrees death and grants immortal life and brings forth salvation? Who **may** be compared to You, Father of Mercy, who in love remembers Your creatures to life? You are faithful to grant eternal life to the departed. Blessed are You, O L-rd, who calls the dead to life everlasting.

You are holy and Your Name is holy and holy beings praise You daily!

And therefore, O L-rd our G-d, let Your awe be manifest in all Your works, and a reverence for You fill all that You have created, so that all Your creatures **may** know You, and all mankind bow down to acknowledge You. **May** all Your children unite in one fellowship to do Your will with a perfect heart; for we know, O L-rd our G-d, that dominion is Yours, that Your might and power are supreme, and that Your Name is to be revered over all You have created.

And therefore, O L-rd, grant glory to Your people who serve You, praise to those who revere You, hope to those who seek You, and confidence to those who yearn for You. Bring joy to Your land, gladness to Your city, renewed strength to the seed of David, and a constant light to Your servants in Zion. O **may** this come to pass speedily in our days.

And therefore, the righteous shall see and be glad, the just exult, and the pious rejoice in song, while iniquity shall close its mouth and all wickedness shall vanish like smoke, when You remove the dominion of tyranny from the earth.

And You, O L-rd, will rule, You alone, over all Your works on Mount Zion, the dwelling place of Your glory, and in Jerusalem, Your holy city, fulfilling the words of the Psalmist: "The Lord shall reign forever; thy G-d, O Zion, shall be Sovereign to all generations. Praise the L-rd."

You are Holy, and awe-inspiring is Your Name, and there is no G-d besides You; as it is written in the Holy Scriptures: "The L-rd of Hosts is exalted through justice, and the Holy G-d is sanctified through righteousness." Blessed are You, O L-rd, the Holy King. You chose us for Your service from among all peoples, loving us and taking delight in us. You exalted us above all tongues by making us holy, through Your commandments. You have drawn us near, O our King, to Your service and have called us by Your great and Holy Name.

*On Saturday night add:*

You have made known to us O L-rd our G-d, Your righteous judgments, and have taught us to perform the statutes of Your will. You have given us, O L-rd our G-d, just ordinances and laws of truth, statutes and commandments that are good. You have caused us to inherit joyous seasons and holy days and festivals of freewill offering. You have endowed us with the sanctity of the Sabbath and the holy days, and the joyous delight of Your festivals, And You have bidden us, O L-rd our G-d, to distinguish between the seventh day of rest and the six days of work. You have set a distinction between the holiness of the Sabbath and the holiness of the festival, and have hallowed the seventh day above the six days of work. You have sanctified Your people Israel with Your holiness.

*On Shabbat add the bracketed words*

And You have given us in love O L-rd our G-d, [this Sabbath day and] this Day of Remembrance, for [recalling the] sounding of the Shofar, a holy convocation in memory of the departure from Egypt.

Our G-d and G-d of our fathers, **may** Israel be remembered for loving-kindness and mercy, life and peace; **may** Zion be remembered for deliverance and well-being on this Day of Remembrance. Remember us, O L-rd our G-d for our good, and be mindful of us for a life of blessing. In accordance with your promise of salvation and mercy, spare us and be gracious to us; have compassion upon us and save us. To You have we lifted our eyes, for You are a gracious and merciful G-d and King.

Our G-d and G-d of our fathers, reign over all the universe in Your glory, and in Your splendor be exalted over all the earth. Shine forth in the majesty of Your triumphant power over all the inhabitants of Your world, that every living form may know that You have formed it, and every living creature understand that You have created it, and all with life's breath in their nostrils may declare: "The L-rd, G-d of Israel, is King and His dominion rules over all." Our G-d and G-d of our fathers (accept our rest;] sanctify us by Your commandments, and grant that our portion be in Your Torah; satisfy us with Your goodness, and gladden us with Your salvation. [Cause us, O L-rd our G-d, in love and favor to inherit Your Holy Sabbath; and may Israel rest thereon and bless Your Name.] Make our hearts pure to serve You in truth for You, O G-d are Truth and Your word is truth and endures forever. Blessed are You O L-rd, King over all the earth, who sanctifies [the Sabbath and] Israel and the Day of Remembrance.

O L-rd our G-d, be gracious to your people Israel and accept their prayer. Restore worship to Your Sanctuary and receive in love and favor the supplication of Israel. May the worship of Your people be ever acceptable to You. O may our eyes witness Your return in mercy to Zion. Blessed are You, O L-rd, who restores Your divine presence to Zion.

We thankfully acknowledge that You are the L-rd our G-d and the G-d of our fathers to all eternity; the Rock of our lives, and the Shield of our salvation through every generation. We will be grateful to You and declare Your praise for our lives which are entrusted into Your hands, for our souls which are in Your care, for Your miracles which are daily with us, and for Your wonderful goodness toward us at all times, evening, morning and noon. You are good, and Your love never fails. You are merciful, and Your kindnesses never cease. We have ever hoped in You.

For all this, Your Name, O our Divine Ruler, shall be blessed and exalted forever. O inscribe all the children of Your covenant for a happy life, and may all the living do homage to You forever, and praise Your name in truth; O G-d who is our salvation and our help. Blessed are You O L-rd, Beneficent One. To You it is seemly to give praise.

Grant lasting peace to Israel and to all mankind for You are the God of Peace; and may it be good in Your sight to bless all Your children everywhere at all times with Your peace. In the Book of Life, blessing, peace and good sustenance may we be remembered and inscribed before You, we and all Your people, the house of Israel, for a good and peaceful life. Blessed are You, O L-rd who makes peace.

O, L-rd,  
Guard my tongue from evil and my lips from speaking guile,  
And to those who slander me, let me give no heed,  
May my soul be humble and forgiving to all.  
Open my heart, O L-rd, to Your sacred Law,  
That Your statutes I may know, and all Your truths pursue.  
Bring to nothing the designs of those who seek to do me ill;  
Speedily defeat their aims and thwart their purposes  
For Your own sake, for Your own power.  
For Your holiness and Law.  
That Your loved ones be delivered,  
Answer me, O L-rd, and save with Your redeeming power.

May the words of my mouth and the meditation of my heart be acceptable to You, O L-rd, my Rock and my Redeemer. You who keep harmony in the heavenly spheres, may You make peace for us, for Israel, and for all Your children everywhere. Amen

May it be Your will, O L-rd my G-d and G-d of my fathers, to grant our portion in Your Law and to rebuild the Temple speedily in our days. There we will serve You with awe as in the days of old. May the worship of Judah and Jerusalem be acceptable to You as in the days of old.

*On Shabbat add...*

Thus the heaven and the earth were finished, and all their host. And on the seventh day, G-d finished His work, and he rested on the seventh day from all His work which He had made. Then G-d blessed the seventh day, and He consecrated it, because on it He rested from all His work of creation. (Genesis 2:1-3)